



LINCOLN COUNTY MASTER GARDENER™ ASSOCIATION  
Board Meeting: Hybrid In-Person at OSU Extension Office  
July 14, 2025 at 10 AM

**FINAL**

### **Attendance**

Board Members: Kristi Kind, Cathi Block, Mary Jane Bonelitz, Marlene Shapiro, Sharon Busby, Julie Roth-Carter, Emilia Lacy, Gary Dorris, Trish Riley  
Board Absentees: Ann Geyer, Laura Strom, Janice Smith, Evie Smith  
Other Members: Stormi Dykes, Carita Edson, Shereen Rowland, Joan Crall, Kathy Burke, Terry DeJongh, Larry King, Herb Fredricksen, Jill Johnson, Anne Irving, Ron Woodard II, Dawn Henton

### **1. Call to Order**

President Kristi Kind called the meeting to order at 10:03 a.m.

### **2. Announcements**

There were none.

### **3. Approval of Minutes**

**Secretary Emilia Lacy made a motion to approve the June 9, 2025 meeting minutes. Gary Dorris seconded. Motion was approved.**

### **4. Treasurer's Report/Financial Discussions**

**Attachments:** BalJune25.pdf, PLPrevYrCompJune25.pdf, PLBudvsActJune25.pdf

### **5. Vice Presidents Reports**

Julie Roth-Carter, Co-Vice-President, reported on the Annual Members Picnic to be held on September 13. Invitations were sent via signup genius.

(Picnic Sign Up Link: <https://www.signupgenius.com/go/10C0C48A5A62BABFCC25-57452081-country>.) To date, 22 members have registered. She reported on V-P budget expenditures, expense projections for two future events, and picnic food contract with the vendor "Pat e Mac's". Discussion followed and included: objections to picnic expenditures, advantages/disadvantages of pot luck vs. catered events, and the purpose and goal of the annual summer event. Discussion was productive for future planning.

Open House Tour of Gary Dorris' Garden: Scheduled for August 1<sup>st</sup> from 2 – 4 p.m., 1515 SE Alder Lane Drive, Toledo, OR. Drop in during open garden hours, bring a treat to share, beverages will be provided. Sign up: <https://www.signupgenius.com/go/10C0D44ADA929A0F8C34-57440651-open>. Sixteen have signed up to date. If anyone is interested in participating in a garden tour, contact Julie.

#### **Education and Outreach: Julie Roth-Carter**

Julie reported that Martha Mills is scheduling round tables for August 30 through October 4. Topics include invasive plants, cover crops, veggies on the Oregon Coast, apple growing and apple tasting, etc. "Color the Wave", an Oregon Coast Community College (OCCC) publication of classes, roundtable events, etc. is in publication preparation. Discussion on increasing, or eliminating \$5.00 administrative charge for class registration resulted in no change to the fee.

- Julie stated that Natasha Knight will give quarterly presentations at Newport Public Library.
- A demo tape was made by Larry King for KQAC radio.
- Janice Smith suggested purchase of a lock box to facilitate access to Farmers' Market supplies. Stormi made suggestions on placement of lock box. Purchase to be made from E & O budget.

## 6. Reports

### **OMGA: Trish Riley**

Trish reported that she attended the Joy of Gardening Conference and stated that the presenters were very good and did a great job. There were 210 registrants. LCMGA donated 11 silent auction items and she thanked all of the donors for their generosity. A panel on leadership that Trish attended made a convincing case for each chapter to have written policies and procedures to ensure uniformity, documentation, and to provide step by step guidelines on procedures. Trish offered to draft policies and procedures for the Board. Her offer was readily accepted and approved by the Board.

### **PROGRAM UPDATES: Stormi Dykes**

**Attachment:** July 14 LCMGA Board Meeting. pdf

Stormi's detailed report is attached. Stormi is still waiting for three Apprentices to forward copy for the Demo Garden Signs: Amy Shoulders (Waldport) and Daniel Alvarez/Ray Springer (South Beach). She requested that the Demo Garden Leaders also remind these Apprentices when they next see them. In answer to Gary Dorris' question on which sessions at the Joy of Gardening Conference count toward Continuing Education Credits (CEU), Stormi answered that every session does. She reminded attendees that attendance at the "Growing & Belonging" sessions count toward certification.

### **Grant Committee: Herb Fredricksen**

**Attachment:** Yamhill Co Mg Sponsorship Paperwork.pdf

Herb stated that he attended the Sponsorship panel given by Gene Nesbitt (Yamhill County) at the Joy of Gardening. Information shared by Gene is attached. Herb's summary:

1. Yamhill County MGA set up their sponsorship program under their Education & Outreach Committee. They call the sponsorship program "Friends of YCMGA". This needs to be verified but I believe they set up a separate non-profit for this.
2. All their sponsorship funding is under the 501(c)(3) structure.
3. They currently have 10-15 sponsors that annually commit minimum levels of support of \$500 or \$200 per year. Most are recurring. If they lose one, they look for a replacement.
4. Sponsors can contribute cash or in-kind donations. This could be lumber, containers, potting soil, etc., whatever is needed to support their programs.

5. The sponsors support all the programs under Ed/Outreach. Not necessarily a particular project or program. This allows YCMGA to use the funding as they see fit on all their programs.
6. As you can see on page 2, Achievements, they track all of their outreach numbers which are used to support their requests for funding. Funders want to contribute to programs that have an impact. This can't be captured without tracking the numbers. Record keeping is important.

Personally, I think sponsors could be good if limited. As you can see on the last page of the attached, a lot of sponsor logos can be distracting on association literature.

If there is interest in this by the Board, or if any follow up is needed, I'd be happy to participate in a discussion and to contact Gene at YCMGA and get any questions answered.

Additional information received at Joy of Gardening Conference:

- He spoke to a Curry County MG on their greenhouse project, who will forward information to him.
- He attended a Grants presentation and would like to encourage LCMGA to submit applications for Joy of Gardening general awards.

#### **Plant Clinic: Larry King**

##### **Attachment:** Plant Clinic Report for June 2025

Plant clinic staff attendance has been very good, as Larry did not need to fill absences. He will be 'Stormi and Evie' when they are out of the office. There is an Ecco training link to Amy Jo Detweiler, OSU Community Horticulturalist, on our website to re-fresh your learning experience. All MGs can sign up to staff the Plant Clinic as the apprentice staffing period with gurus has ended.

#### **Publicity:** Larry King

Larry reported that KQAC may be used to promote the Plant Sale. Facebook has expanded to Instagram. Mary Jane Bonelitz stated that this is a work in process and it has been challenging to make the changeover.

#### **DEMO GARDENS**

##### **Lincoln City: Kathy Burke**

Kathy wrote: "June has been a busy month in Lincoln City. The garden is planted and we have harvested artichokes, chard, Kale, zucchini, yellow squash, cabbage, broccoli and herbs for the food bank. We work together in the garden every other Wednesday from 4-6 pm.

In November we set three goals: to get a garden shed, to get benches for the garden, and to improve the "curb appeal". We have met all three goals and continue to work on improving curb appeal.

Our apprentice projects are in place. We are working on plans for a self-guided sensory garden tour. Dave Hall is creating a map that visitors can use to enjoy the garden".

Kathy also said that photos will be available on the newsletter and on the website of their “curb appeal” improvements. They have also given garden tours to four garden groups: Otis, Coronado Shores, Depoe Bay and Lincoln City.

### **Waldport: Carita Edson, Shereen Rowland, Sandy Mathis**

**Sandy Mathis** wrote: “We are all looking forward to productive and beautiful gardens with summer weather.

The Waldport Demonstration Garden has set Wednesdays 11am to 1pm as our weekly Garden Day. The Garden Leaders will always have a presence as well as apprentices that are available. We welcome all Master Gardeners at our Garden Days. We work on projects, planting or (soon) harvesting as well as a short social time.

We held a workday on June 13. Four of us worked on the new cedar beds and they are ready to fill. Tom later filled the beds with layers of organic material, compost/river loam and Grow-mor. One bed was planted with bush beans. The narrow bed against the fence is planted with Viney plants.

We held our first Garden Day on July 2. We had 6 attendees, including Tom, Cathi and Jill. Jill adopted and planted the final bed. We worked on various projects - small lupine bed around the sign, pruning and staking the tomatoes, watering, moving excess soil, pulling a few weeds and harvesting those yummy strawberries.

Tom has returned to the Garden to maintain and plant the pollinator bed. Carrie has returned also and rejuvenated her vertical garden beds.

The 2 apprentice projects are flourishing, cucumbers are taking off, tomatoes are already going wild, square foot garden has mostly germinated, permanent plantings look great”.

**Carita Edson** added that the beds planted have bush beans; there is a veggie bed for Food Share planted by Jill Johnson, and that 6 – 9 people work regularly during their weekly Garden Days. Tom Green has re-done the pollinator bed; Carrie Davis has planted the vertical beds; Cathy Block planted lupines around the garden sign. The garden is much warmer than the garden in Yachats and the beds are more productive.

**Shereen Rowland** said that the garden had a rough start with the solar panels powering the water collection system. They are examining ways to repair and access the exiting water supply rather than rely upon solar panels and water collection. The coordinators are also looking at paving a sitting area outside the gated area to develop their education facilities, and to encourage college students, visitors and community members to enjoy the garden.

### **South Beach: Joan Crall**

**Joan Crall wrote:** “The sun is starting to shine and warm the soil; Summer has returned to the garden. The plastic was put up on the cloche by Gary, Steve & Derek to finish the project.

Tomatoes, tomatillo and peppers are planted in the cloche. We planted a squash bed and a bed of mixed vegies, radish, lettuce, cilantro, turnips and some brassica for Food Share. Radishes were

harvested on Monday June 14th. The garlic was harvested around the 1st of the month and is curing at my house, to be donated to Food Share as well. Last week we got the garlic bed cleaned and amended for the crop of green beans that will be planted this week.

Two apprentice projects are well under way, with a third being worked on. Two of the projects have not been started. We will follow up with those apprentices this week. Last week we worked for three hours, getting the blueberries moved into their larger whiskey barrel, some weeding and a major cleanup of the tool shed. I think we probably have some unhappy mice!

Thanks to Julie & Ross for the extra hard work and effort in working on this. We still have the greenhouse area to get cleaned up this month.

The last Friday of June the College informed us that the college gate will be closed on Friday, Saturday & Sunday until mid-September. We have had to move out workday to Wednesdays. Beth Anderson has volunteered to walk in on Fridays to water when she can".

## **Updates on Priorities**

### **Demo Gardens: Mary Jane Bonelitz**

Mary Jane reported that there are five priorities: garden information, support, standards, sustainable gardens, public education. The steering committee has set a September date to develop a 3 – 5-year plan for implementation and approval.

### **Seed Library: Kristi Kind**

Kristi stated that she has committee support from Anne Irving, Sharon Busby, Gary Dorris and possibly some apprentices. Newport Public library is helping by stocking the storage with purchased seeds. Anne reports that many of the library stocked seeds are no longer viable. She suggested 1) acquiring replacement seeds from nurseries and suppliers who replace seeds at the end of the growing season, 2) post seed viability charts, 3) make information available to public.

### **Website: Larry King**

Larry stated that he is approaching the end of the project, and he would like to take the website offline for a brief period to add links to the website. Discussion followed. Action was tabled. Larry discussed enhancements: OSU feeds, event calendar, public calendar for public, private calendar for MGs, etc.

## **7. Next Board Meeting: August 11, 2025**

## **8. Adjournment**

Kristi Kind adjourned the meeting at 12 noon.

Submitted by Emilia Lacy, LCMGA Secretary

### **Attachments:**

July 14<sup>th</sup> 2025 board mtg. odt (agenda);  
 July 14 25 LCMGA Bd Mtg Hybrid FINAL DRAFT; BalJune25.pdf; PLPrevYrCompJune25.pdf; PLBudvsActJune25.pdf;  
 July 14 LCMGA Board Meeting.pdf (Program updates); Yamhill Co MG Sponsorship Paperwork.pdf; Plant Clinic Report for June 2025

LINCOLN COUNTY MASTER GARDENERS ASSOC

Balance Sheet

As of June 30, 2025

	Jun 30, 25
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
Reserve Accounts	
CD-1st Security -7950	21,123.33
Saving Money Market 1st 7940	18,504.83
Savings - 1st Security.7168	2,002.44
Total Reserve Accounts	41,630.60
Checking - 1st Security B..7226	12,302.04
Educational GH	360.00
Lincoln City Donations	600.00
Seed to Sup Donation	120.00
YachatsDemo Bed Rental	1,320.60
Total Checking/Savings	56,333.24
Accounts Receivable	
Accounts Receivable	-600.00
Total Accounts Receivable	-600.00
Other Current Assets	
Undeposited Funds	-430.00
Total Other Current Assets	-430.00
Total Current Assets	55,303.24
Fixed Assets	
Garden Inprov & Repair Reserve	428.73
Total Fixed Assets	428.73
<b>TOTAL ASSETS</b>	<b>55,731.97</b>
<b>LIABILITIES &amp; EQUITY</b>	
Liabilities	
Current Liabilities	
Other Current Liabilities	
Grants - Holding for Future Use	
Yaquina View Elementary - Renee	1.00
Total Grants - Holding for Future Use	1.00
Total Other Current Liabilities	1.00
Total Current Liabilities	1.00
Total Liabilities	1.00
Equity	
Opening Balance Equity	17,932.97
Retained Earnings	30,901.38
Net Income	6,896.62
Total Equity	55,730.97
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>55,731.97</b>

## LINCOLN COUNTY MASTER GARDENERS ASSOC

07/06/25

## Profit &amp; Loss Prev Year Comparison

Accrual Basis

January through June 2025

	Jan - Jun 25	Jan - Jun 24	\$ Change	% Change
<b>Ordinary Income/Expense</b>				
<b>Income</b>				
Contributions	105.00	90.00	15.00	16.7%
Dues	835.00	1,100.00	-265.00	-24.1%
Interest Earned	898.84	446.25	452.59	101.4%
SE #1 SpringGardenSale Inc	17,002.50	17,018.00	-15.50	-0.1%
SE #3 FundRaisers Inc	0.00	0.00	0.00	0.0%
<b>Total Income</b>	<b>18,841.34</b>	<b>18,654.25</b>	<b>187.09</b>	<b>1.0%</b>
<b>Expense</b>				
<b>SE #7 Seed Library</b>				
Grant	100.00	0.00	100.00	100.0%
SE #7 Seed Library - Other	-100.00	0.00	-100.00	-100.0%
<b>Total SE #7 Seed Library</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>MG Volunteer Support</b>				
Volunteer Appreciation	30.00	0.00	30.00	100.0%
Field trips	773.65	0.00	773.65	100.0%
<b>Total MG Volunteer Support</b>	<b>803.65</b>	<b>0.00</b>	<b>803.65</b>	<b>100.0%</b>
<b>Education and Outreach</b>				
Spring Conference	55.28	0.00	55.28	100.0%
Education and Outreach - Other	164.20	334.02	-169.82	-50.8%
<b>Total Education and Outreach</b>	<b>219.48</b>	<b>334.02</b>	<b>-114.54</b>	<b>-34.3%</b>
<b>Committees</b>				
Hospitality	193.51	388.25	-194.74	-50.2%
<b>Total Committees</b>	<b>193.51</b>	<b>388.25</b>	<b>-194.74</b>	<b>-50.2%</b>
<b>Reconciliation Discrepancies</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>SE #5 Waldport Garden Setup</b>				
Fence	0.00	1,950.95	-1,950.95	-100.0%
Hardware	0.00	142.56	-142.56	-100.0%
Soil	0.00	554.00	-554.00	-100.0%
Supplies	0.00	619.26	-619.26	-100.0%
SE #5 Waldport Garden Setup - Other	0.00	72.71	-72.71	-100.0%
<b>Total SE #5 Waldport Garden Setup</b>	<b>0.00</b>	<b>3,339.48</b>	<b>-3,339.48</b>	<b>-100.0%</b>
<b>Awards</b>				
Honorarium	0.00	-200.00	200.00	100.0%
Other Awards	0.00	157.95	-157.95	-100.0%
Awards - Other	400.00	0.00	400.00	100.0%
<b>Total Awards</b>	<b>400.00</b>	<b>-42.05</b>	<b>442.05</b>	<b>1,051.3%</b>
<b>Banking Fees</b>				
Pay Pal Fees	34.80	44.95	-10.15	-22.6%
Square Card Fees	322.03	286.01	36.02	12.6%
Banking Fees - Other	0.00	28.49	-28.49	-100.0%
<b>Total Banking Fees</b>	<b>356.83</b>	<b>359.45</b>	<b>-2.62</b>	<b>-0.7%</b>
<b>Chapter Programs (Activ &amp; Fd Tr</b>	<b>0.00</b>	<b>495.00</b>	<b>-495.00</b>	<b>-100.0%</b>
<b>Conferences &amp; Meetings</b>	<b>0.00</b>	<b>592.71</b>	<b>-592.71</b>	<b>-100.0%</b>
<b>Dues OMGA</b>	<b>320.00</b>	<b>427.00</b>	<b>-107.00</b>	<b>-25.1%</b>
<b>Scholarships</b>				
MG Class	250.00	0.00	250.00	100.0%
Other Grants & Scholarships	0.00	100.00	-100.00	-100.0%
<b>Total Scholarships</b>	<b>250.00</b>	<b>100.00</b>	<b>150.00</b>	<b>150.0%</b>

8:34 AM

07/06/25

Accrual Basis

## LINCOLN COUNTY MASTER GARDENERS ASSOC

## Profit &amp; Loss Prev Year Comparison

January through June 2025

	Jan - Jun 25	Jan - Jun 24	\$ Change	% Change
<b>LCMGA</b>				
Supplies	0.00	40.50	-40.50	-100.0%
<b>Total LCMGA</b>	0.00	40.50	-40.50	-100.0%
Postage-general	66.65	68.00	-1.35	-2.0%
Printing-general	573.40	450.00	123.40	27.4%
PSP #1 MG Class /Apprentice Exp	0.00	32.97	-32.97	-100.0%
<b>PSP #5 Waldport Garden</b>				
Hospitality	0.00	161.86	-161.86	-100.0%
PSP #5 Waldport Garden - Other	1,314.99	151.93	1,163.06	765.5%
<b>Total PSP #5 Waldport Garden</b>	1,314.99	313.79	1,001.20	319.1%
<b>PSP #6 SouthBeach</b>				
Supplies	0.00	130.17	-130.17	-100.0%
<b>Total PSP #6 SouthBeach</b>	0.00	130.17	-130.17	-100.0%
<b>PSP #7 LincolnCity</b>				
Materials	175.12	78.57	96.55	122.9%
Carlson Awd	-252.50	0.00	-252.50	-100.0%
Soil, Bark, Plants and Supplies	408.05	42.94	365.11	850.3%
<b>Total PSP #7 LincolnCity</b>	330.67	121.51	209.16	172.1%
<b>PSP #10 Scholarship</b>	4,000.00	5,000.00	-1,000.00	-20.0%
<b>SE #1-SpringGardenSale</b>				
Bank box	0.00	0.00	0.00	0.0%
Facility	0.00	1,162.50	-1,162.50	-100.0%
Supplies	1,686.79	1,740.23	-53.44	-3.1%
Space Rent	860.00	-250.00	1,110.00	444.0%
SE #1-SpringGardenSale - Other	125.52	0.00	125.52	100.0%
<b>Total SE #1-SpringGardenSale</b>	2,672.31	2,652.73	19.58	0.7%
<b>Supplies, Bus</b>	43.23	0.00	43.23	100.0%
<b>Total Expense</b>	11,544.72	14,803.53	-3,258.81	-22.0%
<b>Net Ordinary Income</b>	7,296.62	3,850.72	3,445.90	89.5%
<b>Net Income</b>	<b>7,296.62</b>	<b>3,850.72</b>	<b>3,445.90</b>	<b>89.5%</b>



## LINCOLN COUNTY MASTER GARDENERS ASSOC

07/06/25

## Profit &amp; Loss Budget vs. Actual

Accrual Basis

January through June 2025

	Jan - Jun 25	Budget	\$ Over Budget	% of Budget
<b>Ordinary Income/Expense</b>				
<b>Income</b>				
Contributions	105.00			
Dues	835.00	1,200.00	-365.00	69.6%
Interest Earned	898.84	1,000.00	-101.16	89.9%
SE #1 SpringGardenSale Inc	17,002.50	19,496.00	-2,493.50	87.2%
SE #3 FundRaisers Inc	0.00			
<b>Total Income</b>	<b>18,841.34</b>	<b>21,696.00</b>	<b>-2,854.66</b>	<b>86.8%</b>
<b>Expense</b>				
SE #7 Seed Library				
Grant	100.00			
SE #7 Seed Library - Other	-100.00			
<b>Total SE #7 Seed Library</b>	<b>0.00</b>			
MG Volunteer Support				
Volunteer Appreciation	30.00	250.00	-220.00	12.0%
Field trips	773.65	1,600.00	-826.35	48.4%
<b>Total MG Volunteer Support</b>	<b>803.65</b>	<b>1,850.00</b>	<b>-1,046.35</b>	<b>43.4%</b>
Education and Outreach				
Spring Conference	55.28			
Education and Outreach - Other	164.20	2,456.00	-2,291.80	6.7%
<b>Total Education and Outreach</b>	<b>219.48</b>	<b>2,456.00</b>	<b>-2,236.52</b>	<b>8.9%</b>
Committees				
Hospitality	193.51	700.00	-506.49	27.6%
<b>Total Committees</b>	<b>193.51</b>	<b>700.00</b>	<b>-506.49</b>	<b>27.6%</b>
Awards	400.00	500.00	-100.00	80.0%
Banking Fees				
Pay Pal Fees	34.80			
Square Card Fees	322.03			
<b>Total Banking Fees</b>	<b>356.83</b>			
Dues OMGA	320.00	300.00	20.00	106.7%
Scholarships				
MG Class	250.00	400.00	-150.00	62.5%
<b>Total Scholarships</b>	<b>250.00</b>	<b>400.00</b>	<b>-150.00</b>	<b>62.5%</b>
Historian	0.00	100.00	-100.00	0.0%
Insurance Liability	0.00	350.00	-350.00	0.0%
LCMGA				
Equipment	0.00	340.00	-340.00	0.0%
<b>Total LCMGA</b>	<b>0.00</b>	<b>340.00</b>	<b>-340.00</b>	<b>0.0%</b>
Library	0.00	150.00	-150.00	0.0%
Newsletter & Website	0.00	475.00	-475.00	0.0%
Postage-general	66.65	100.00	-33.35	66.7%
Printing-general	573.40	720.00	-146.60	79.6%
PSP #1 MG Class /Apprentice Exp	0.00	1,000.00	-1,000.00	0.0%
PSP #5 Waldport Garden	1,314.99	1,270.00	44.99	103.5%
PSP #6 SouthBeach	0.00	975.00	-975.00	0.0%

8:32 AM

## LINCOLN COUNTY MASTER GARDENERS ASSOC

07/06/25

## Profit &amp; Loss Budget vs. Actual

Accrual Basis

January through June 2025

	Jan - Jun 25	Budget	\$ Over Budget	% of Budget
PSP #7 LincolnCity				
Materials	175.12			
Carlson Awd	-252.50			
Soil, Bark, Plants and Supplies	408.05			
PSP #7 LincolnCity - Other	0.00	2,410.00	-2,410.00	0.0%
Total PSP #7 LincolnCity	330.67	2,410.00	-2,079.33	13.7%
PSP #10 Scholarship	4,000.00	4,000.00	0.00	100.0%
Roundtables	0.00	100.00	-100.00	0.0%
SE #1-SpringGardenSale				
Bank box	0.00			
Supplies	1,686.79			
Space Rent	860.00			
SE #1-SpringGardenSale - Other	125.52	3,500.00	-3,374.48	3.6%
Total SE #1-SpringGardenSale	2,672.31	3,500.00	-827.69	76.4%
Supplies, Bus	43.23			
Total Expense	11,544.72	21,696.00	-10,151.28	53.2%
Net Ordinary Income	7,296.62	0.00	7,296.62	100.0%
Net Income	7,296.62	0.00	7,296.62	100.0%

Gene Nesbitt



## Yamhill County Master Gardener Association

2050 NE Lafayette Avenue

McMinnville, OR 97129-9333

Phone: 503-434-8919 or 503-434-7517

Email: [yamhillmg@oregonstate.edu](mailto:yamhillmg@oregonstate.edu) website: [www.ycmga.org](http://www.ycmga.org)



### Friends of YCMGA

The Yamhill County Master Gardeners cordially invites you to join **Friends of YCMGA**. Your support will help ensure that we can continue to offer quality and diverse research-based horticultural education to the residents of Yamhill County through multiple educational programs.

Our educational programs below have helped us reach over 2400 direct contacts with members of the community in 2024. At each event we will proudly displayed a list of our sponsors with their logo. We are continuing all of our Education/Outreach programs in 2025.

Our Annual Spring into Gardening Seminar is to be held at Linfield University in McMinnville Saturday, March 29, 2025. We are pleased to again offer this all-day gardening seminar for the public. The 12 seminar speakers will present on varied topics of interest to most gardeners.

The spring Garden to Table course targets beginning level, lower-income residents, providing instruction in both English and Spanish, season-long mentoring and materials needed to grow a successful vegetable garden. Direct financial or in-kind support is used for the lumber, containers, soil, seeds, plants, and tools provided to participants. The fall Garden to Table course is open to all Yamhill County residents.

The Master Gardener Help Clinics will provide answers for problems encountered by individual gardeners. They are located at the Yamhill County Extension Office, at local horticultural related businesses and events, McMinnville and Sheridan Farmers Markets and Newberg Wednesday Market. Approximately 40 Community clinic days are being scheduled. The Extension Office clinic is open all year.

The Master Gardener Education Garden is located at the Yamhill County Fairgrounds. The garden is open to the public. Educational signage aids in the self-guided tours. In addition, the garden is used for training of new Master Gardeners and for public educational events.

The OSU/Master Gardener Training Program will provide intensive training for 25 participants preparing to become a Certified Master Gardener. The **Friends of YCMGA** support will provide scholarships for lower income or minority Master Gardener trainees.

All Friends of YCMGA will be recognized on the YCMGA website ([ycmga.org](http://www.ycmga.org)) and on all marketing materials for our educational/outreach programs. The marketing for our 2025 educational activities begins in early January. To ensure that you are included in all of our public outreach activities, we need to have a confirmation of your sponsorship by December 31<sup>st</sup>.

We look forward to your continued support of **Friends of YCMGA**.

For more information, please contact us at:

Friends of YCMGA

Yamhill Co. Extension

2050 Lafayette Ave, McMinnville, OR 97138

503-434-7517

Email: [yamhillmg@oregonstate.edu](mailto:yamhillmg@oregonstate.edu) Website: [www.ycmga.org](http://www.ycmga.org)

promote self to  
sponsors

## Achievements

### Yamhill County Master Gardeners Education/Outreach Programs 2024:

#### Master Gardener program

- There are 93 certified Master Gardeners and 23 trainees in the 2024 Yamhill County Master Gardener Association.
- A total of 13,500 volunteer hours were contributed to the Master Gardener Activities in 2024.

#### Community Education:

- The Education/Outreach programs have recorded a total of 1600 individual Master Gardener/client contacts.
- There were 11 Community Help Clinics and 29 Farmers Market days in McMinnville, Newberg and Sheridan. A help desk was manned at the Yamhill County Extension Office throughout the year. Client gardening questions were addressed at all of these events.

#### Garden to Table Classes:

- Eighty-two low-income participants (47 in English classes and 35 in Spanish classes) completed a free Spring Garden to Table program. This was a 6-week beginning vegetable course.
- Eighty-six raised beds, 30 containers and 20 Community Garden beds were provided for all participants.
- Seventeen hundred seeds and plant starts, 46 cubic yards of garden soil and 8 yards of potting soil were distributed.
- Master Gardener mentors were assigned to all participants to assist during the classes and throughout the gardening season. Nine raised beds were renovated at St. Michaels Church Community Garden.
- Garden to Table Course outcomes included an average weekly savings of \$30.70 for vegetable purchases. Fifty-seven percent ate 3 or more additional portions of vegetables per week compared to prior to the classes. Ninety-two percent said they would not have had a garden without the training. Eighty-two percent said they would not have had a garden without the raised beds or containers.
- Twenty-three participants completed a 4-week Garden to Table class in the fall which was open to all Yamhill County residents. These participants did not receive free materials.

#### Spring Into Gardening seminar:

- 120 registrants attended the seminar.
- This was a one-day seminar with 10 speakers on various horticultural-related topics

#### Insect Committee:

- Met every two weeks to complete/review insect intakes from the Community Help Clinics, Farmers Markets and Extension Office help desk.

#### Master Gardener Educational Garden:

- Located at the Yamhill County Fairgrounds.
- Maintained 5 themed- gardens with educational signage for self-tours.
- Gardens were used for Master Gardener training.

#### Master Gardener Training

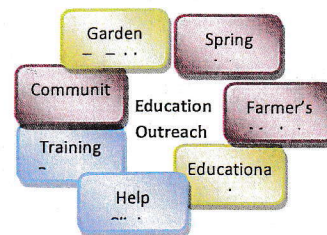
- Twenty three participants completed the intensive classroom training and 50 hours of volunteer service to meet the certification requirements.
- Ten continuing education seminars were held for certified Master Gardener training.



## Yamhill County Master Gardener Association



2050 NE Lafayette Avenue  
McMinnville, OR 97129-9333  
Phone: 503-434-8919 or 503-434-7517  
Email: [yamhillmg@oregonstate.edu](mailto:yamhillmg@oregonstate.edu)  
website: [www.ycmga.org](http://www.ycmga.org)



### Sponsor Confirmation of Support for Friends of YCMGA

Business name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact: \_\_\_\_\_

#### **Major Sponsor:**

We wish to support the Yamhill County Master Gardener Association as a Major Sponsor at a level of \$ \_\_\_\_\_ (Minimum of \$500 or equivalent in-kind donation)

#### **Supporting Sponsor:**

We wish to support the Yamhill County Master Gardener Association as a Supporting Sponsor at a level of \$ 300 \_\_\_\_ (minimum of \$200 or equivalent in-kind donation)

We will provide support for the **Garden to Table** program through in-kind donations or discounts on purchases for:

\_\_\_\_ Lumber/hardware for raised beds    \_\_\_\_ Containers    \_\_\_\_ Basic gardening tools  
\_\_\_\_ Soil for raised beds    \_\_\_\_ Potting soil for containers    \_\_\_\_ Plants    \_\_\_\_ Printing

Other \_\_\_\_\_

We will provide gift certificates or other items for the **Spring into Gardening** program. Please note specific items and value. \_\_\_\_\_

Please inform us of your possible sponsorship ASAP so that we can make sure to include your corporate logo for recognition in our ongoing publicity.

Please return this sponsor confirmation form to **Yamhill County Master Gardener Association, 2050 NE Lafayette Ave, Suite A, McMinnville, OR 97128 .**

**As always, we thank you for your support!**

Please send remittance to:

**Treasurer, YCMGA, 2050 NE Lafayette Ave, Suite A, McMinnville, OR 97128.**

Business Representative

Date



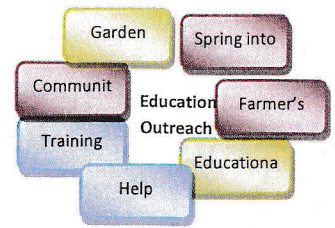
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### Donation Receipt

Donor: \_\_\_\_\_

Yamhill County Master Gardener Association is recognized as a non-profit organization per IRS Code: Section 501©(3). **Tax Identification Number 30-0986391.**

We acknowledge the receipt of the following, which you have so generously contributed to the Yamhill County Master Gardener Association in support of the 2025 Education/Outreach programs.

Cash: \$ \_\_\_\_\_

Item(s)	Value
Total	\$

This confirms that the items listed above were given by the donor to Yamhill County Master Gardener Association. No items were received in exchange for this/these donation(s).

We sincerely appreciate your support of gardening education in Yamhill County and the Yamhill County Master Gardeners.

Thank you,

Education/Outreach Committee

Yamhill County Master Gardener Assn





# VIGOROUS VEGGIES

A two part workshop series demonstrating how to Plan & Grow a hearty, happy garden



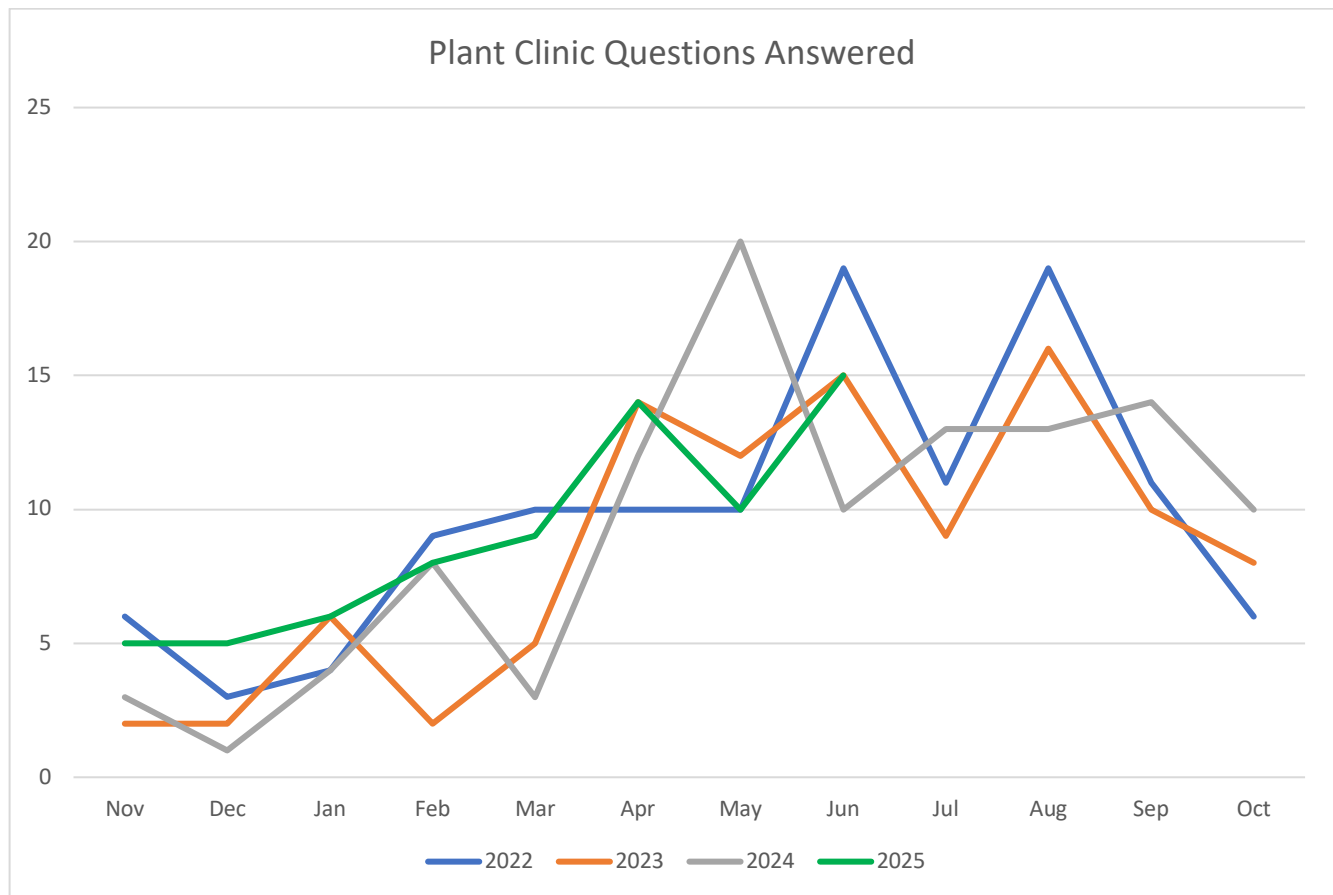
WORKSHOP 1	VEGGIE GARDEN ESSENTIALS	WORKSHOP 2	GROWING VIGOROUS VEGGIES
<b>NEWBERG</b> ST. MICHAELS COMMUNITY GARDEN 110 S EVEREST ROAD  <b>MAY 10</b> 10AM - 12PM	<b>MCMINNVILLE</b> COMMUNITY GARDEN 325 NE BURNETT ROAD  <b>APRIL 26</b> 10AM - 12PM	<b>NEWBERG</b> ST. MICHAELS COMMUNITY GARDEN 110 S EVEREST ROAD  <b>MAY 31</b> 10AM - 12PM	<b>MCMINNVILLE</b> COMMUNITY GARDEN 325 NE BURNETT ROAD  <b>MAY 17</b> 10AM - 12PM
<b>WHAT'S COVERED:</b> <ul style="list-style-type: none"> <li>SITE SELECTION</li> <li>MAKING A GARDEN MAP</li> <li>SOIL TYPE &amp; STRUCTURE</li> <li>SEEDING &amp; TRANSPLANTING</li> <li>COOL &amp; WARM SEASON VEGGIES</li> <li>COMPANION PLANTING</li> <li>TRELLISING</li> </ul>		<b>WHAT'S COVERED:</b> <ul style="list-style-type: none"> <li>WATERING</li> <li>ORGANIC VS CHEMICAL FERTILIZERS</li> <li>PLANT NUTRIENT REQUIREMENTS</li> <li>IDENTIFY, CONTROL &amp; PREVENT WEEDS</li> <li>INTEGRATED PEST MANAGEMENT</li> </ul>	
<b>QUESTIONS?</b> CALL THE YAMHILL COUNTY EXTENSION OFFICE 503-434-7517 email: yamhillmg@gmail.com		<b>REGISTER HERE</b> <a href="https://beav.es/N56">https://beav.es/N56</a> REGISTRATION FEES SINGLE WORKSHOP \$15 TWO WORKSHOPS \$25 *Free for low income registration non-refundable	



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## Plant Clinic Report for June 2025

We had more questions in June than last year, but not as many as in 2022. The current year is illustrated on the green line.



Besides the numbers, here's the work we did in June:

- Continued staffing of the Plant Clinic through the end of July (one Certified Master Gardener needed for 7/29).
- Restocked the treat jar (hey, some mundane things get done, too)

Things we're currently working on:

- Staffing through the rest of the summer.
- Working with Stormi to see if we can use previously recorded ECCO training for apprentices who miss our in-person training.

Best Regards,

Larry King / Daniel Hutchison  
Plant Clinic Coordinators



**July 14, 2025 (SD sent document to Emilia Lacy, Kristi Kind, Cathi Block & Evie Smith on 07/13)**

- Stormi is on vacation until 07/24/25.
- Evie is out as follows:
  - 7/16-21 (vacation)
  - 8/5-10 (irrigation training)
  - 8/14-17 (vacation)
  - 8/27-9/1 (vacation)
  - 9/6-30 (work, followed by vacation)
- 10 Active Apprentices (3 in Lincoln City, 5 in South Beach, 2 in Waldport):
  - Additional Apprentice from last year hoping to complete requirements this year: Renee Patton
  - Two Apprentices from this year are currently working with Stormi on a two-year Apprenticeship plan: Frank Rudecoff & Kari Wallace
- 2 Veteran MGs working with Stormi to recertify this year.
- 1 individual from Multnomah County working with Stormi to transfer.
- VRS hours for graduation/recertification need to be entered by 11:59PM on Oct 31, 2025:
  - Stormi will be sending individual recaps with YTD progress to all LCMGA Members in early August.
  - Many members still need to complete their Growing & Belonging requirement:
    - Stormi will be providing an option to the Canvas requirement in August, which will require in-person attendance at the OSU Extension office and 1.5 hours of your time. More details to come.
- Joy of Gardening Conference was WELL ATTENDED this past Friday/Saturday!!! Thirteen LCMGA Members attended at least one day and this included four Apprentices!!!! We were able to sit together and many of us were able to get together after the program on Friday evening for a visit.

- One of the speakers was a senior pesticide specialist from the National Pesticide Information Center (located at OSU). Stormi is coordinating a time/date for her to come and speak specifically to LCMGA. She was really awesome.
- This is an objective, well-informed view that will be especially useful for anyone who engages with the community in Plant Clinic (either in-office or at tabling events). NOT RECOMMENDING pesticides - as you all know, OSU advocates a “least-toxic approach.” This can help you provide some really important added value when discussing control methods with clients and will help bring everyone up to speed with the latest laws/regulations.
- Reminder that Evie is teaching a class on “Finding Reliable Science-Based Resources” at the OSU Extension Service Office from 1:30-3:00PM on Thursday, July 31, 2025.
  - This is a really popular repeat from last year and another invaluable tool if you are involved with Plant Clinic and other MG-related research in any way! SignUp Genius link is [OSU Extension Service | Lincoln County Master Gardener™ Association: Finding Reliable Science-Based Resources](#)
- Reminder that there will not be a July 2025 newsletter, but it will be back in full force in August!